

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jan-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

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| Rotary Club of: South Davao | Area 2-A | Club President Emmanuel Villa-Abrille | Club Secretary Virgie Albaera |
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **January 10, 2020**

| Club must have at least two activities | DATE Conducted: | Indicate TOTAL number of attendees per TYPE OF ACTIVITY: | | | | | Held at: |
|--|-----------------|--|-------|-----------|------------|----------|---------------------------|
| | | Regular | Board | Committee | Fellowship | Projects | AreaCom |
| | Jan. 8 | 28 | | | | | Marco Polo Davao |
| | Jan. 15 | 30 | | | | | |
| | Jan. 22 | 22 | | | | | |
| | Jan. 29 | 22 | | | | | |
| | | | | | | | |
| | | | | | | | Marco Polo Davao |
| | | | | | | | |
| | Jan. 8 | | | | | 28 | Marco Polo Davao |
| | Jan. 17 | | | | | 8 | Maa City Jail, Davao City |
| | Jan. 22 | | | | | 22 | Marco Polo Davao |
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B. Membership Report (Monthly)

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| No. of Active Members listed in MyRotary: | 24 |
| No. Of Dropped Members Restored: | |
| No. Of Active Members Dropped: | |
| Month-end Total Members per MyRotary (Excluding Honorav | 24 |

| | |
|--------------------------------|----------|
| Existing Honorary Members: | 5 |
| Add: New Honorary Members: | |
| Total Honorary Members: | 5 |

| # | Name of New Rotarians | Classification: | Name of Sponsoring Rotarian |
|---|-----------------------|-----------------|-----------------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

| | | |
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| DS Barbette Lominoque Email Address: blominoque@gmail.com | District Governor's FAX: 032-3453539 | DS Barbette H/phone: 0936-9691380 |
| Office of the Dist. Governor Email Address: govphiliptan@gmail.com | | |

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

| | | |
|--|---|---|
| Certified True & Correct: Virgie Albaera Club Secretary | Attested by: Emmanuel Villa-Abrille Club President | A Copy of this report has been Furnished to: Alvin Orteza Assistant Governor |
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**